

<<July 14, 2006>>

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Patrick Tucker <ptucker@wfs.org>

Dr. Parker Rossman <g.p.ross@mchsi.com>

Bill Runyon <billrunyon@earthlink.net>

Noble Louis Obasi O. (AMNIM) <louisobasi@yahoo.com>

Dear Ms. Tucker:

(1) Many thanks for your msg (**ATTACHMENT I**), by the kind introduction of Parker Rossman.

(2) Pls retrieve the following slide;

"War and Peace Games: Peace Game is for Global Understanding"

<<http://tinyurl.com/35ffwk>>

As described in its left column, when education seeds suspicion, it will grow fear. We would then need to conduct a war game. This is a Zero Sum game, in which every participants try to grab a large slice of a pie with limited size. The purpose of war game is to win the war when it happened. However, because of devastating power of nuclear war, both side would be "lose/lose" situation.

On the other hand, as described in its right column, when education seeds understanding, it would foster trust. We would then need to conduct a peace game (a term coined by me in early 1970s (*)). Every participants will try to collaboratively enlarge the size of the pie with their ingenuity. The purpose of peace game is to find the way so that war would never happen. This would then become "win/win" situation.

(*). Utsumi, T. (1977). Peace game. *Simulation*. November. pp. 135

(3) In reply to your request, I have to say that I am NOT an expert on the left column matters, i.e., war strategy, thereby, I am not qualified to meet with your request.

In the past three and a half decades, I have been devoting my life to develop an environment in global scale with the use of advanced Information and Communication Technologies (ICTs), for the would-be decision-maker youngsters around the world to engage in peace gaming to avoid war. This is because of my devastating experiences during the World War II, as seeing off Kamikaze pilots (suicide bombers) of almost same age as mine from a secrete Japanese army air base to Okinawa battle field every day.

Just two decades ago, I organized with Parker Rossman a large scale peace gaming on the issue of US/Japan trade conflicts due to the oil crisis, thanks to the participations of Japanese and American prominent economists, at the conference on "Crisis Management and Conflict Resolution" by the World Future Society (WFS) in New York City, in July of 1986 — see;

"Interview with Takeshi Utsumi" by Parker Rossman
<http://tinyurl.com/fnxxt>

For your reference, pls visit the followings;

(a)
Takeshi Utsumi, GLOSAS/USA
"Globally Collaborative Environmental Peace Gaming"
<http://tinyurl.com/k2c7a>

(b)
Takeshi Utsumi, P. Tapio Varis, and W. R. Klemm
"Creating Global University System"
<http://tinyurl.com/sfgm7>

(c)
Utsumi, T., **"Globally Collaborative Innovation Network with Global University System"**
<http://tinyurl.com/fuwg6>

Should you be interested in this paper, you may utilize it, or, I may elaborate it a little further to meet with your deadline on August 7th. If so, pls let me know ASAP.

Dear Bill:

(4) Many thanks for your msg (**ATTACHMENT II**). I am taking the liberty of attaching your very interesting write-up;

NOTES ON A QUALITATIVE RESOLUTION OF CONFLICT

<http://tinyurl.com/27lqld>

Dear Ms. Tucker:

You may ask Bill to contribute an essay to your THE FUTURISTS.

In reference to your definition of war, pls visit the following slide for the definition of peace by President John F. Kennedy;

"What is peace through culture?"

<http://tinyurl.com/ywho6a>

One of the causes of war is egotism and greedy. We may need to observe;

"Civilization consists not in the multiplication of wants but in the deliberate and voluntary reduction of wants."

Mahatma Gandhi (1869-1948)

This is because, if everybody on earth want to have same life standard as Hollywood, we would need resources of several Earth. On the other hand, the lasting many millenniums are concept, wisdom and knowledge, i.e., Intangible items. The people who created those great concepts did not have material wealth, e.g., Jesus Chris, to name but a few.

Pls visit the following slide;

"Hierarchy of Information and Ethics"

<http://tinyurl.com/2molps>

The right hand side of this slide was made by Hallan Cleveland, former president of the Univ. of Hawaii and NATO Ambassador (which was once appeared in Ms Tucker's THE FUTURIST in early 1980s), and the left side column was added with Parker Rossman.

I agree with you 100% that;

"Therefore, wide dissemination and use of all forms of the ethic of reciprocity by all who ascribe to it will give one fast measure to decisions and actions that will help in creation of world understanding, trust and peace by reduction of the reactive (reciprocal) Forces."

Thank you very much again for your excellent write-up.

BTW, we would count you for our formation of GUS/USA/New York Chapter.

Dear Noble:

(5) Many thanks for your msg (**ATTACHMENT III**) with very interesting and excellent paper.

You are very right saying that "The world at present does not need war, rather we need innovative ideas."

Pls visit the following slide;

"How to Fire Up The Innovation Machine"

<http://tinyurl.com/2tcgcj>

Keep in touch.

Best, Tak

ATTACHMENT I

> From: Patrick Tucker <ptucker@wfs.org>
> Date: Thu, 13 Jul 2006 15:09:11 -0400
> To: "utsumi@columbia.edu" <utsumi@columbia.edu>
> Subject: Media Request Takeshi Utsumi
>
> Dear Dr. Utsumi,
> My name is Patrick Tucker and the assistant editor of The Futurist
> magazine. I hope this e-mail finds you well, I received your name from a
> paper I'm editing by Parker Rossman. To get right to it, we will be
> running an article in our Nov-Dec issue by Greg Foster of the National
> Defense University on the importance of strategic military planning.
> What I am hoping, Ms. Utsumi, is that you might offer your opinion for a
> side essay on the following:
>
> 1.It has been suggested that war has evolved over the centuries,
> beginning with "Hot war" - the actual use of force to achieve state
> objectives, to today's "new war" -in which non-military instruments of
> power and non-traditional uses of the military are more prevalent. Would
> you be so kind as to conjecture what the next evolutionary stage of war
> might be? Could it be "virtual-war" in which states or entities seek to
> achieve their ends through the means of communication/economic
> disruption? Or might the next state of war be "no-war" in which large
> scale collective violence is largely eschewed for its ultimate
> disutility? In this second scenario, would militaries as we have
> traditionally known them be seen as irrelevant? Might the next
> evolutionary stage of war be something else entirely?
>
> 2.Greg Foster writes that the future strategic environment "promises
> increased public and military intolerance for casualties, continuing
> confusion over the lengths and limits of other nations' sovereignty, new
> subliminal forms of aggression and intervention, the further diffusion
> of power, a profusion of undeclared 'non-wars,' and accelerated
> technological obsolescence." What do you think of this characterization
> of the future strategic environment? What might be done about it?
>
> Please don't worry about doing any additional research or putting
> together anything formal, spontaneous and concise is best; we're a
> mass-audience magazine, not a journal. We would run the piece with a
> headshot and a bio. This might be a great opportunity to acquaint our
> international readership with your work. Please let me know if you have
> any questions or concerns. Our current deadline is August 7th. Below is
> some information about The Futurist. Thank you for your consideration,
> Dr. Utsumi, I look forward to hearing from you.
> Best,
> Patrick Tucker
> Assistant Editor
> THE FUTURIST
> Director of Communications
> The World Future Society

> ptucker@wfs.org
> 301-656-8274
>
> THE FUTURIST is a bi-monthly magazine published continuously since 1967
> by the World Future Society and is a principal benefit of membership,
> read by 25,000 members worldwide. We are also available in newsstands
> coast to coast.
> Among the many influential thinkers and experts who have
> contributed to THE FUTURIST are: Gene Roddenberry, Al Gore, Alvin and
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> 301-656-8274.

ATTACHMENT II

From: Bill Runyon <billrunyon@earthlink.net>
Reply-To: <billrunyon@earthlink.net>
Date: Thu, 13 Jul 2006 15:30:07 -0400
To: "Takeshi Utsumi, Ph.D." <utsumi@columbia.edu>
Subject: Re: [gu-new] (06/25/06) Valuable suggestions for GUS Project and closer relationship between Japan and Croatia

Dear Tak:

I am honored by your request for more information, and apologize for the delay in responding.

I have not had time for a proper paper on the matter but please find my "notes" which I have written to answer your question.

I have also seen with interest your emails on meetings in New York City. If you think I can be of help please

let me know.

Very best wishes,

Bill

----- Original Message -----

From: Takeshi Utsumi, Ph.D.

[<mailto:utsumi@columbia.edu>](mailto:utsumi@columbia.edu)

To: billrunyon@earthlink.net

Cc: Tak Utsumi

[<mailto:utsumi@columbia.edu>](mailto:utsumi@columbia.edu)

Sent: 7/1/2006 7:53:28 PM

Subject: Re: [gu-new] (06/25/06) Valuable suggestions for GUS Project and closer relationship between Japan and Croatia

Dear Bill:

(1) Many thanks for your very interesting msg.

(2) Pls kindly elaborate the portion I red marked.

Thanks in advance.

Best, Tak

On 6/29/06 10:10 PM, "Bill Runyon" <billrunyon@earthlink.net> wrote:

> Dear Tak,

>

> I also agree with you and Ninoslav that wisdom and technology must be

> tempered with

> moral values. GUS and CPEG can be important vehicles for this development.

>

> The discovery made by L. Ron Hubbard in his sociological research in New York City in the early 1970s pointed to this exact phenomena and opened the doors to understanding.

>

> I summarize his findings, too simply perhaps, but for sake of brevity here by saying that the exact point of degradation in society was found to be t! wo-fold: 1) elimination of good moral precepts; and 2) erosion of religious influences.

>

> In my own study of material on this phenomena, it appears that the self-determined moral decision to grant life to other life forms may be the critical point in elimination of the stimulus-response (reactive) pattern that holds back the progress of peace, sustainability, understanding, perhaps immortality.

>

> Herein is origin of war and conflict. In my opinion, it can be reversed to help bring peace.

>

> I am looking at this more closely and if it is of interest, please let me know. I am sure your insight would also help greatly in bringing understanding of this phenomena.

>

> As always, my appreciation and great respect for your work.

>

> Best,

>

> Bill>

ATTACHMENT III

From: Louis Obasi <louisobasi@yahoo.com>
Date: Sun, 4 Jun 2006 13:26:21 -0700 (PDT)
To: <utsumi@columbia.edu>,
<frama1hoto@math.ist.ihl.pt>, <ninoslav21@yahoo.com>
Subject: Fwd: Re: The U.N.& Human Rights Issues in
Africa and Around the World with threat of wars

Dear Dr Utsumi, after The W.S.I.S in Tunisia ,
what next?.Here is my research -
work calling for an immediate attention

Note: forwarded message attached.

From: godwin udibe <gudibe@yahoo.com>
Date: Sun, 28 May 2006 11:32:34 -0700 (PDT)
To: Louis Obasi <louisobasi@yahoo.com>
Subject: Re: The U.N.& Human Rights Issues in Africa and
Around the World with threat of wars

Good concept.

Louis Obasi <louisobasi@yahoo.com> wrote:

A THEORETICAL IMPERATIVE THAT WE CAN DO
TOGETHER !.

The concept of globalization and requisite multidimensional citizenship indicates an earlier observation suggesting that current mode of educating or education for States or national citizenship will not be sufficient as we enter this newest century. Rather, citizens require to be able to focus upon many diverse elements, issues and contexts simultaneously in an attempt to live up to the challenges and expectations from civilizations attained at present.

Even the call through the first International Conference on A More Democratic United Nations(CADMUM-1) aims at no other thing than the involvement or participation of all the world citizens to contribute creatively towards building a synergy and mechanism in age-long struggle to create such a new world of fairness,,justice and peace at all level ,ie sustainable green peace World wide. Esteva in 1992 p.6 quoted S. Truman as thus: "We must embark on a bold new form of making the benefit of our scientific advances and industrial progress available for the improvement and growth of underdeveloped areas.

The old imperialism – exploitations for foreign profits, has no place in our plans. What we envisage is a programme of development based on the concept of democratic fair dealing". (S. Truman, 1949)

However, having seen so much achievement from Information Communication Technology (ICT), Hauchler and Kennedy (1994 p.15) noted that many parts of the world enjoys technological innovations that are gaining influences over economic, social and cultural developments.

There is equally no doubt rather, that new technologies promises solution to global problems, such as hunger (poverty), environmental destruction and diseases, but the technology also harbour a lot of risks that have as yet been scarcely explored, and they raised questions about the ethical and social problems unavoidably and inherently associated with an automated world of our era.

The missing word in the world-wide web is possible to be found and I can equally be encouraged to kickstart the project. Developed countries themselves are perhaps being vindicated by a quotation that stated thus: "We have lost the privilege of ignorance since the Internet, and the instant information networks have taken away our ability to pretend that we are not aware of what happens or is happening in the world.At this point, the notion of sovereignty becomes irrelevant, without taking it to mean a new form of neo-colonialism, rather it is a responsive universalism in relation with UN's universal declaration of human rights worldwide. In this context, democracy

becomes an essential value that must be promoted and defended at all cost”

Evidently, it is discernible in Nigeria as her situation depicts a need for a new concepts that will encapsulate not only an assertion of difference from the past programmes of social reforms, but also to be seen to represent a vision of alternative mode of organizing the society and inherent social relations, that does not replicate the mistakes of the past, as being apparent today. And because Nigerians are worried, anxious and challenged about the trepidation associated with her inauspicious elections (civil transitions), new concepts, frameworks, ideas, methodologies, inspirations and heart-felt prayer groups etc, are emerging to avert the impending tragedies surrounding them as a people. The same ideas could be applied at international level to checkmate extreme-violence,criminal activities terrorism and war ,which at present is a concern between many communities in many contries

Then ,as a prominent Nigerian once said “because I am involved”, I am therefore hereby enunciating that I constructed some enabling frameworks that could keep our dream of peace, justice and nationhood of Nigeria alive to thrive. Consideration on the evolving ideas and frameworks, would certainly enrich our democracy, good governance, fairness, justice, poverty reduction etc. A collective view of all these fragmented knowledges and imaginations when harnessed ,will likely set the motion for the fullest discovery of U.N led search for catalyst/mechanism towards the achievement of sustainable development and green peace worldwide as earlier stated

The world at present does not need war, rather we need innovative ideas . The expectation of moving the concept of globalization from confrontation to dialogue and to articulate a realizable or realistic vision for a fair and sustainable model of globalization to essentially meet the needs of people around which consensus can be build is therefore crucial. That is looking at globalization through the eyes of the people, which more specifically aims at policy recommendation to make globalization a more

inclusive process, and resource to foster growth and development and decent work relationship. The world commission on the Social Dimension of globalization having been charged with the responsibility to identify policies, processes and institutional changes necessary to realize this desirable vision will find this project useful in accomplishing their task.

Other conceptual frame works like global social trust, social dialogue, partnership, networking/connectivity, Regional Development Dialogue among others will be anchored in this innovative project. It is pertinent to note that taking issues across bureaucratic, geographic and political boundaries requires substantial intellectualism, multi-disciplinary knowledge, approach, result-driven, courage and support from significant people, organizations and institutions, as inherently imperative now. Your response and actions in this regard matters much to the success or failure of this realizable imagination.

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